

## POST COLONIAL ECOFEMINISM: A CRITICAL STUDY

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### ABSTRACT

*The article highlights the concept of Ecofeminism as a bonding of women with nature where both are victims of destruction and the study aims to end this exploitation in the contemporary context. According to the views of some Ecofeminist there exist a relation not only from the sociological point of view but also from the religious, cultural, literary and theological perspectives. Ecofeminism as a movement was born by the convergence of ecology and feminism that aimed at reconstructing society based not on exploitation of nature/ women rather to promote a balance between the two by restoring the oppressive forces of the society. Ecofeminism as a movement started from the west in the late 1970s and such movements have always vindicated the importance of the sustainability of nature. Examples are the Chipko movement in India, the Green Belt movement in Kenya and the anti-militarist movements of Europe and U.S.A.. My article is a study on the aspects of ecofeminism as analyzed in the major works of Indian English fiction writers.*

**KEYWORDS:** *Ecofeminism, Woman, Oppression & Environment*

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